



**GOVERNMENT OF GUJARAT  
URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT  
NOTIFICATION NO.GH/V/30 OF 2020/TPS-142019-2682-L  
SACHIVALAYA, GANDHINAGAR.**

**મધ્યસ્થ કચેરી**  
08 JUN 2020  
*[Signature]*

**NOTIFICATION**  
Dated. 22.05.2020

THE GUJARAT TOWN PLANNING AND URBAN DEVELOPMENT ACT, 1976

**No.GH/V/30 of 2020/TPS-142019-2682-L:** WHEREAS, under Government Notification, Urban Development and Urban Housing Department No.GH/V/248 of 2006/TPS-1406-601-L, dated.04.09.2006 the Government of Gujarat, in exercise of the powers conferred by section 48(2) of the Gujarat Town Planning and Urban Development Act, 1976 (President's Act No. 27 of 1976) (hereinafter referred to as "the said Act") sanctioned the Draft Town Planning Scheme No.55(Bhestan) (hereinafter referred to as "the said Draft Scheme") submitted by the Surat Municipal Corporation under section 48(1) of the said Act.

AND WHEREAS, in exercise of the powers conferred by section 50 of the said Act, the Government of Gujarat appointed the Town Planning Officer for the finalizing the said Draft Scheme;

AND WHEREAS, the Town Planning Officer has submitted, to the Government of Gujarat, the Preliminary Town Planning Scheme No.55(Bhestan) (hereinafter referred to as "the said Preliminary Scheme") as required under section 52(2) and section 64 of the said Act.

NOW THEREFORE, in exercise of the powers conferred by section-65 of the said Act, the Government of Gujarat hereby: -

- (a) Sanction the said Preliminary Scheme with modifications enumerated in schedule appended here to;
- (b) State that the said preliminary scheme shall be kept open for the inspection of the public, at the office of the Said Authority, during office hours on working days;
- (c) Fix the date of this notification as the date for the purpose of clause (b) of sub-section (2) of the section 65.

**SCHEDULE**

1. The boundary and area of Final Plot No.5 admeasuring 22190 sq. mtr. is modified as 21611 sq. mtr. and new Final Plot No.49(સોશીયલ ઇન્ફ્રાસ્ટ્રક્ચર) admeasuring 579 sq. mtr. is allotted to the appropriate authority as shown in the accompanying plan.

Preliminary Scheme document, maps, redistribution statement shall be modified according to above.

By order and in the name of the Governor of Gujarat,

*[Signature]*

**(Prakash Dutta)**

Officer on Special Duty & Ex-Officio Deputy Secretary  
to the Govt. of Gujarat  
Urban Development and Urban Housing Department

**જાણકારી**  
અ.વ.વ.  
તારીખ 29/6/2020

MC/SMC  
08.06.2020

(4)  
AMCCESP  
1  
TDOOTD

જાણકારી  
17.6.2020

1) A. E. Shri  
Dhupendra  
2) H' D Man  
Shri

JMB  
18/8/2020

2

**Copy forwarded with compliments to :**

- ❖ The P.S. to Hon'ble Chief Minister, Swarnim Sankul-1, Sachivalaya, Gandhinagar.
- ✓❖ The Municipal Commissioner, Surat Municipal Corporation, Surat.
- ❖ The Chief Executive Officer, Surat Urban Development Authority, Surat.
- ❖ The Chief Town Planner, Gujarat State, Gandhinagar.
- ❖ The Town Planning Officer Unit no.1, 5<sup>th</sup> floor, SUDA Bhavan, Aabhava road, Vesu, Surat -395007
- ❖ The Collector, Surat. Dist. Surat.
- ❖ The District Development Officer, Surat. Dist. Surat.
- ❖ The Manager, Government Central Press, Gandhinagar - With a request to publish the aforesaid notification in Part IV-B central Section, in the Gujarat Government Extra Ordinary Gazette of **Dated. 22.05.2020** and forward 10 printed copies of the same to this department. The Gujarati version of the Notification will be forwarded shortly to you by the Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar.
- ❖ The Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar - with request to send Gujarati version of the said Notification directly to the Manager, Government Central Press, Gandhinagar for its publication in the official gazette urgently.
- ❖ The Director of Information, Gandhinagar- with request to issue suitable presses note.
- ❖ The Revenue Department, Sachivalaya, Gandhinagar.
- ❖ System Manager, Urban Development and Urban Housing Department, Gandhinagar- with request to publish in the department web site.
- ❖ The Select file of ' L ' Branch, U. D. & U. H. Deptt. (2020)
- ❖ The personal file of Dy. Section Officer, L-Branch, U. D. & U. H. Deptt. (2020)